

***AS IT IS WRITTEN IN
OUR HEARTS
it ought to be...***

by an unknown writer

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The Scriptures quoted in this work are from The Scriptures 1998+ and The Amplified Bible modified to reflect the sacred names of our Creator, Yahuweh, Yahushua and Elohim.

First published August 2009

This work is not for sale. Father Yahuweh has freely given His Word to me and He has commanded me to freely share it with His people. It is a gift from our Heavenly Father to whomever. It contains information that matters for your eternal life. It is one of the many self-published titles which the Father has inspired me to write, publish and distribute free of charge to His people for their edification.

Thia Licona Author/Publisher

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THIS BOOK IS NOT FOR SALE!

**A lonely road to travel?
Then the END will come...**

That was my thought just this morning, but, Father has giving me His thought instead. It will not be a lonely road after all! There will throngs of His children traveling along with me towards the NEW Yerushalayim! So it is written.

But, as I searched and researched the Scriptures, I trembled because, I realized that though it is written that throngs of Your people shall come, even though for now, there is a lonely road ahead of me.

Yes, it shall be a lonely road for a time because of the absence of my children and loved ones. For I must give You, my Father the respect and esteem to do Your work in their lives for Yours alone is such respect and esteem!

A lonely road ahead of me...why?

Such is the road that all who come against the common understanding of mankind must travel.

As it is written,

Eze 3:25-27

(25) But you, O son of man, behold, ropes will be put upon you and you will be bound with them, and you cannot go out among people.

*(26) And I will make your tongue cleave to the roof of your mouth so that you cannot talk and be a reprover of the people, **for they are a rebellious house.***

*(27) But when I speak with you, I will open your mouth and you shall say to the people, **Thus says Yahuweh Elohim; he who hears, let him hear, and he who refuses to hear, let him refuse; for they are a rebellious house.***

From the journal of an unknown...

Monday August 24, 2009 (2:03am-7:46am)

Your Set Apart Spirit Oh! My Father is so ever gentle with me. Thank You, for it takes me quite some time to catch on to Your directives. Yet, You patiently lead and direct me in the way that I should go every step of the way.

So, my new beginning is now coming into full scope for me. I am to start this journey right where Yahushua's first 12 taught ones started in Matthew 5-7.

But Father, yesterday You led me to Hebrews 6 to exhort us all to grow up and it is written that we are to leave behind the foundation of repentance. But now You are starting me off in Matthew 5-7. What am I missing? Let me quote the Scriptures again,

Heb 6:1-2 Therefore, having left the word of the beginning of the Messiah, let us go on to perfection,¹ not laying again the foundation of repentance from dead works, and of belief toward Elohim, Footnote: ¹Mt. 5:48. (2) of the teaching of immersions, and of laying on of hands, and of resurrection of the dead, and of everlasting judgment.

Mat 5:48 You, therefore, must be perfect [growing into complete maturity of godliness in mind and character, having reached the proper height of virtue and integrity], as your heavenly Father is perfect.

[Lev. 19:2, 18.]

Wow! I get it! So it is as You are revealing things to me about the festivals and the rituals and all the things that we do!

Such things were the beginning of the Messiah. The announcement and symbolic representation of our Messiah.

But now He has come and fulfilled all those symbolic rituals that were done in ancient times. For those were only symbols but now we have the real matter of those symbols.

Does that mean that we are not to keep the commanded festivals? NO! But it means that we

are not to imitate the ancient rituals and do what it is done in the Judaism religion. It means that we are to live those commanded festivals as our life-style. That's what Yahushua meant when He warned us and rebuked the doers of such rituals. As it is written,

Mat 23:1-39

(1) THEN Yahushua said to the multitudes and to His disciples,

(2) The scribes and Pharisees sit on Moses' seat [of authority].

*(3) So **observe and practice all they tell you;** but do not do what they do, for they preach, but do not practice.*

(4) They tie up heavy loads, hard to bear, and place them on men's shoulders, but they themselves will not lift a finger to help bear them.

(5) They do all their works to be seen of men; for they make wide their phylacteries (small cases enclosing certain Scripture passages, worn during prayer on the left arm and forehead) and make long their fringes [worn by all male Israelites, according to the command]. [Exod. 13:9; Num. 15:38; Deut. 6:8.]

(6) And they take pleasure in and [thus] love the place of honor at feasts and the best seats in the synagogues,

(7) And to be greeted with honor in the marketplaces and to have people call them rabbi.

(8) But you are not to be called rabbi (teacher), for you have one Teacher and you are all brothers.

(9) And do not call anyone [in the church] on earth father, for you have one Father, Who is in heaven.

(10) And you must not be called masters (leaders), for you have one Master (Leader), the Messiah.

(11) He who is greatest among you shall be your servant.

(12) Whoever exalts himself [with haughtiness and empty pride] shall be humbled (brought low), and whoever humbles himself [whoever has a modest opinion of himself and behaves accordingly] shall be raised to honor.

(13) But woe to you, scribes and Pharisees, pretenders (hypocrites)! For you shut the kingdom of heaven in men's faces; for you neither enter yourselves, nor do you allow those who are about to go in to do so.

(14) Woe to you, scribes and Pharisees, pretenders (hypocrites)! For you swallow up widows' houses and for a pretense to cover it up make long prayers; therefore you will receive the greater condemnation and the heavier sentence.

(15) Woe to you, scribes and Pharisees, pretenders (hypocrites)! For you travel over sea and land to make a single proselyte, and when he becomes one [a proselyte], you make him doubly as much a child of hell (Gehenna) as you are.

(16) Woe to you, blind guides, who say, If anyone swears by the sanctuary of the temple, it is nothing; but if anyone swears by the gold of the sanctuary, he is a debtor [bound by his oath].

(17) You blind fools! For which is greater: the gold, or the sanctuary of the temple that has made the gold sacred? [Exod. 30:29.]

(18) *You say too, Whoever swears by the altar is not duty bound; but whoever swears by the offering on the altar, his oath is binding.*

(19) *You blind men! Which is greater: the gift, or the altar which makes the gift sacred?*

(20) *So whoever swears by the altar swears by it and by everything on it.*

(21) *And he who swears by the sanctuary of the temple swears by it and by Him Who dwells in it. [I Kings 8:13; Ps. 26:8.]*

(22) *And whoever swears by heaven swears by the throne of Elohim and by Him Who sits upon it.*

(23) *Woe to you, scribes and Pharisees, pretenders (hypocrites)! For you give a tenth of your mint and dill and cummin, and have neglected and omitted the weightier (more important) matters of the Law—right and justice and mercy and fidelity. These you ought [particularly] to have done, without neglecting the others.*

(24) *You blind guides, filtering out a gnat and gulping down a camel! [Lev. 27:30; Mic. 6:8.]*

(25) *Woe to you, scribes and Pharisees, pretenders (hypocrites)! For you clean the outside of the cup and of the plate, but within they are full of extortion (prey, spoil, plunder) and grasping self-indulgence.*

(26) *You blind Pharisee! First clean the inside of the cup and of the plate, so that the outside may be clean also.*

(27) *Woe to you, scribes and Pharisees, pretenders (hypocrites)! For you are like tombs that have been whitewashed, which look beautiful on the outside but inside are full of dead men's bones and everything impure.*

(28) *Just so, you also outwardly seem to people to be just and upright but inside you are full of pretense and lawlessness and iniquity. [Ps. 5:9.]*

(29) *Woe to you, scribes and Pharisees, pretenders (hypocrites)! For you build tombs for the prophets and decorate the monuments of the righteous,*

(30) *Saying, If we had lived in the days of our forefathers, we would not have aided them in shedding the blood of the prophets.*

(31) *Thus you are testifying against yourselves that you are the descendants of those who murdered the prophets.*

(32) *Fill up, then, the measure of your fathers' sins to the brim [so that nothing may be wanting to a full measure].*

(33) *You serpents! You spawn of vipers! How can you escape the penalty to be suffered in hell (Gehenna)?*

(34) *Because of this, take notice: I am sending you prophets and wise men (interpreters and teachers) and scribes (men learned in the Mosaic Law and the Prophets); some of them you will kill, even crucify, and some you will flog in your synagogues and pursue and persecute from town to town,*

(35) *So that upon your heads may come all the blood of the righteous (those who correspond to the divine standard of right) shed on earth, from the blood of the righteous Abel to the blood of Zechariah son of Barachiah, whom you murdered between the sanctuary and the altar [of burnt offering]. [Gen. 4:8; II Chron. 24:21.]*

(36) Truly I declare to you, all these [evil, calamitous times] will come upon this generation. [II Chron. 36:15, 16.]

(37) O Jerusalem, Jerusalem, murdering the prophets and stoning those who are sent to you! How often would I have gathered your children together as a mother fowl gathers her brood under her wings, and you refused!

(38) Behold, your house is forsaken and desolate (abandoned and left destitute of Elohim's help). [I Kings 9:7; Jer. 22:5.]

(39) For I declare to you, you will not see Me again until you say, Blessed (magnified in worship, adored, and exalted) is He Who comes in the name of Yahuweh! [Ps. 118:26.]

And here I have been thinking and doing all the time just like the Scribes and Pharisees of the Messianic movement been telling me to do! Now I am in real trouble! I done called the most faithful and dedicated leaders of the present time Scribes and Pharisees!

Hum! The best part of this revelation right now is that I, too, have been looking and doing things on my own just like the Scribes and the Pharisees! For none of the leaders has twisted my arm to copy everything they do.

It all has seem good to me so far, so, I have been doing just like everybody else is doing to keep and obey the commandments, including coming to Jerusalem to keep them.

Unfortunately, I have not paid a bit of attention to the prompting from Your Set Apart Spirit every time I participated in such rituals and doings!

And I have been totally devastated since I came to Jerusalem because of what Your Set Apart Spirit showed me my Father!

And I have been wondering whether I am an outcast because I could not go along with my brothers and sisters in all of their doings.

And I come here to this town and I find myself in the same quandary, until this very instant!

Wow! All my despondency from last night is gone! I am not an outcast after all and You really are with me!

Even when I am in the depth of despair and I can't see nor sense Your blessed Presence, You are right here with me! And all that You are doing and saying through my testimony is truth and the Truth that will set us all free! HalleluYah!

It does not have to be A LONELY ROAD TO TRAVEL AND THE END WILL COME after all! Somehow my brothers and sisters and my children will join me soon enough and we all shall be living the festivals in Yahushua our Messiah!

How are we going to do that? By loving each other. And we will love each when we put to practice Matthew 5-7 by the power of Your Set Apart Spirit not by our clever self-righteousness in keeping

rituals and festivals in the way that the hypocrites do. No wonder why our Father is appalled with all our gatherings!

Oh my Father, that You give my brothers and sisters the incentive to read and assimilate these things that You are giving me to write for my benefit and the benefit of all of Your children!

Monday August 24, 2009 (3:19pm).

Father, You know me for You have proven that fact to me over and over again. You know my thoughts afar off. You know what I am going to say and do before I say or do anything. You know all about my fears and how easily I grab on to the taunts from the enemy that I am not Your child and You have not given me any of the messages that I have written and that it is all part of my wild and wicked imagination.

You know all of these things that are going through my mind right now. You know that early this morning I took courage that in fact You are directing me.

But I have spent the whole day reading the Scriptures to find proof that this road that I am traveling on will not be lonely and the more I read the less proof I found because, well, I don't know why I could not find the Scriptures I was looking for which I know are written by Your prophets.

Ah! I see it! Truly I have wasted my whole day looking for proof to satisfy my intellect instead of going over Matthew 5-7 as You have inspired me to do.

Yet, in Your mercy, You don't waste anything that I do. But You use all my actions to teach and instill Your fear within me, and to demonstrate to me what I am not to do.

So, to get back on track I will get those Scriptures and edit them and wait on You to engrave those within the core of my being.

Well, I pulled all 3 chapters from Matthew 5-7 and as I finished editing them I realized that You have already ingrained those things within the core of my being.

And for a long, long time I have been practicing those things without even realizing it. But, because of my own understanding of all things and life in general, I lived a religious life for a long time thinking that such was the thing to do to please everybody and look good myself.

But I was always doing things that didn't match with my claims of a changed life! And I never could understand why things didn't come together for me and everywhere I went it was just a drag for me!

Even though, I was so popular and my children and grandchildren and my friends celebrated and

applauded and helped me with every wacky idea that came to my mind to improve myself, until... Father Yahuweh's Set Apart Spirit stroke a blow on me and halted all my shenanigans!

Monday August 24, 2009 (5:46pm).

Father, so far this has been a very productive day. Thank You for Your undeniable Presence within me. Thank You for extending me the scepter to remain in Your Presence attentive to Your directives in spite of my human frailties.

I have not heard from anybody for a couple of days and I take it that You are training me to be content in Your Presence confident that You are at work in the life of all my children and my brothers and sisters all over the world.

In due time You will quicken me to go or come wherever it is Your desire for me to do. I wait on You to act on my behalf. And I thank You for answering all of my needs and even my most minute desires.

Tuesday August 25, 2009 (2:09am).

Abba, my Father! I love You with my whole being! I worship You! It's such a wonderful privilege to have You for a Father! But most of my life I took You for granted just like everybody else. Nonetheless, somewhere in all my writings I recorded the first morning that I woke up calling

You, Father! It was such an awesome moment as I remember recording it!

I thank You for the good rest of the last few hours. And thank You for Your music. Thank You for quickening to me to play that CD titled Music from God that Robin gifted to me a while back. Such CD is actually the Hebrew letters set to musical notes and it has such a soothing effect on my emotions. What is Your desire for me today?

“My child, continue reflecting on Your Master’s words in Matthew 5-7.

“For such words contain the essence of My exact will for your daily lifestyle not only for you but for ALL of My children.

“Yes, those words encompass My whole Torah. And I have engraved those words within you and all of My faithful servants.

“It is because of those words engraved in your beings that My children are able to obey Me.

“Though you all have not yet realized that fact because such fact is beyond your human understanding.

“And because such a fact is beyond your human understanding, you continue to exert yourselves doing all kind of unnecessary things to obey My commandments.

And, because such a fact is beyond your

human understanding, you are unable to sit still and wait on Me to see My deliverance. You are unable to come into My rest.

“But, the reality of the matter is that you must, it is imperative that you come into My rest. Otherwise, you will not endure until the end.

“For until you give up your understanding and sit still in My Presence, you will not come into My rest and allow Me to keep and protect you and all that is yours from Me.”

Oh! My Father, truly, remove me from the equation of my life and the lives of all whom You have given to me.

Let me live in Your Presence without the interference of any of my thinking and ideas and interpretations of Your words and directives.

Let me not go on making plans of my own. And, I beseech You, my Father, remove from me this weight I am carrying with my financial situation.

I beseech You my Father to give me a sign of Your evident goodwill and favor with my finances.

But, most of all, and I mean MOST OF ALL! Give me a sign that I am in fact contacting Your children, the ones belonging to You who are entwined in foreign religions.

Let me not mess up in this matter my Father for I know and fear You and I dread even the thought

of defiling myself touching the unclean beings which do not belong to You.

Oh! My Father, give me an indication on what to do and say to each one of the ones You have placed in my path since You brought me to this side of Your world. You know that I have no conception yet on what is what.

You know of my disappointment with Jerusalem and how terribly uncomfortable I was during my few days I spent in the Old City.

I know that right now I am in the wilderness. Let me get a grip on that fact.

Give me a clear vision of Your New Yerushalayim not the circus that I have seen for a short time.

And Father, if at all possible, keep me away from that demon infested place.

There are enough demons harassing me right now in this wilderness but You are giving me the ability to war against these evils.

And You are teaching me more and more everyday about what goes on in that evil but invisible world from where they are attacking us all.

Tuesday August 25, 2009 (4:09am) my Father, You have heard and You are answering me on this instant of time and, as You answered Moses You are answering me,

Exo 33:14-17

(14) And Yahuweh said, My Presence shall go with you, and I will give you rest.

(15) And Moses said to Yahuweh, If Your Presence does not go with me, do not carry us up from here!

(16) For by what shall it be known that I and Your people have found favor in Your sight? Is it not in Your going with us so that we are distinguished, I and Your people, from all the other people upon the face of the earth?

*(17) And Yahuweh said to Moses, **I will do this thing also that you have asked, for you have found favor, loving-kindness, and mercy in My sight and I know you personally and by name.** [Rev. 2:17.]*

Father! Oh Father! As I read verse 16 this time I could not go any further.

I began to weep and plead not only for my children but for all my Christian friends throughout my entire life!

I asked You for their deliverance on this instant of time, with desperate tears and urgency like never before in my heart.

The next thing my eyes fell on verse 17 and I heard You! Yes, I did!

And I asked to make sure, ‘All of it, my cry for my children and all of my Christian friends from way before in my life, all of it You will do for me?’

And Father answered me,

“Yes, My child, I will do this thing also that you have asked, for you have found favor, loving-kindness, and mercy in My sight and I know you personally and by name.”

Father! I am speechless. And I must remain speechless for a while until You renew my speech. I wait for You to act on my behalf.

It is now Tuesday August 25, 2009 (7:45am) and I have accomplished a lot in the last few hours, including the cleaning of the stove (that was a job! I had to put it apart in order to clean the inside of the glass door!) I replenished my water with boiled water since I ran out of bottled drinking water, I washed my outfit I'll wear today and cooked and ate my breakfast. Now what?

I know! I'll print and revised everything I have written since ... Oh well, I fell asleep! It's now 8:19am I'll do my printing now.

Tuesday August 25, 2009 (10:19am).

Oh Father how can I convey this message to my children and my brothers and sisters? How can I transmute to them the strength and encouragement that You have infused within me this day as You revealed to me Your entire Torah written in Matthew 5-7?

But more than that is the hope for us all as You revealed to me that You have already written those things within all of our beings!

How can I herald this fact since it is not news because somehow we all know it? Speak my Father, I am ready to record Your answer,

"My child, it is all a matter of giving up

your understanding of everything and coming into My rest.

“Over and over I have invited My children to take such step but now I must do more than invite them.

“Now I must compel them to give up their understanding of everything and cling to Me.

“For I am your Father and I love you all and I cannot bear to give you all up!

*“And I am waiting for you all! **But I cannot wait much longer!***

“Come, My children come! Come into My rest.

“Open your heart to My plea. Come, My children come it is imperative that you come!”

My children and brothers and sisters, I want to encourage and testify to you that the following Scriptures are a reality in my life as I have written it over and over again in most of my writings.

Many times I was told that such Scriptures will only be fulfilled in the future Kingdom but, they were wrong. For our **Father has really given to me to live those Scriptures in a Kingdom life even now.**

Don't let all the fears that have come to you because of all the seemingly unreasonable things

that I do interfere with the veracity of my testimony.

My whole life does not align with human reason.

I am truly living a supernatural life in the Kingdom of heaven right here on this earth. It is real! It is true! And it is the only way to live!

It is as it is written, but, **please!** Don't be distracted thinking that you are also living this kind of life when you are still submitted to what seem good to you and to everybody else. When **you are still living according to your own understanding of everything and refuse to give it up!** It is written,

Heb 4:11

*(11) Let us therefore **be zealous and exert ourselves and strive diligently to enter that rest** [of Elohim, to know and experience it for ourselves], that no one may fall or perish by the same kind of unbelief and disobedience [into which those in the wilderness fell].*

And again it is written,

Isa 30:15-22

*(15) For thus said Yahuweh Elohim, the Set Apart One of Israel: In returning [to Me] **and resting [in Me] you shall be saved; in quietness and in [trusting] confidence shall be your strength.** But **you would not,***

*(16) And you said, No! We will speed [our own course] on horses! Therefore you will speed [in flight from your enemies]! You said, **We will ride upon swift steeds [doing our own way]!** Therefore will they who pursue you be swift, [so swift that]*

(17) *One thousand of you will flee at the threat of one of them; at the threat of five you will flee till you are left like a beacon or a flagpole on the top of a mountain, and like a signal on a hill.*

(18) *And therefore **Yahuweh [earnestly] waits [expecting, looking, and longing] to be gracious to you; and therefore He lifts Himself up, that He may have mercy on you and show loving-kindness to you.** For Yahuweh is an Elohim of justice. Blessed (happy, fortunate, to be envied) are all those who [earnestly] wait for Him, who expect and look and long for Him [for His victory, His favor, His love, His peace, His joy, and His matchless, unbroken companionship]! [John 14:3, 27; II Cor. 12:9; Heb. 12:2; I John 3:16; Rev. 3:5.]*

(19) *O people who dwell in Zion at Jerusalem, **you will weep no more. He will surely be gracious to you at the sound of your cry; when He hears it, He will answer you.***

(20) *And though Yahuweh gives you the bread of adversity and the water of affliction, yet your Teacher will not hide Himself any more, but your eyes will constantly behold your Teacher.*

(21) *And your ears will hear a word behind you, saying, **This is the way; walk in it, when you turn to the right hand and when you turn to the left.***

(22) *Then you will defile your carved images overlaid with silver and your molten images plated with gold; you will cast them away as a filthy bloodstained cloth, and you will say to them, **Be gone!***

It has happened to me, exactly as those Scriptures record.

The ESSENCE of MY TORAH
As it is written in your hearts & in the
Scriptures

As you read these Scriptures allow our Father's Set Apart Spirit to bring them to life within you to the point of a radical change of lifestyle without any self-efforts.

The change is real and for the best. When Father Yahuweh's Set Apart Spirit takes control of our lives it is evident to all.

Though not all can comprehend or understand why you are different and most shy away from you the minute you take your stand in obedience to our Master.

The beauty of it all is that **the more one is rejected and despised by all, the closest one gets to the heavenlies in the Presence of our Father Creator!**

And, as you read these Scriptures remember Yahushua's words in the book of John,

Joh 16:7-15

(7) However, I am telling you nothing but the truth when I say it is profitable (good, expedient, advantageous) for you that I go away. Because if I do not go away, the Comforter (Counselor, Helper, Advocate, Intercessor, Strengtheners, Standby) will not come to you [into close fellowship with you];

but if I go away, I will send Him to you [to be in close fellowship with you].

(8) And when He comes, He will convict and convince the world and bring demonstration to it about sin and about righteousness (uprightness of heart and right standing with Elohim) and about judgment:

(9) About sin, because they do not believe in Me [trust in, rely on, and adhere to Me];

(10) About righteousness (uprightness of heart and right standing with Elohim), because I go to My Father, and you will see Me no longer;

(11) About judgment, because the ruler (evil genius, prince) of this world [Satan] is judged and condemned and sentence already is passed upon him.

(12) I have still many things to say to you, but you are not able to bear them or to take them upon you or to grasp them now.

(13) But when He, the Spirit of Truth (the Truth-giving Spirit) comes, He will guide you into all the Truth (the whole, full Truth). For He will not speak His own message [on His own authority]; but He will tell whatever He hears [from the Father; He will give the message that has been given to Him], and He will announce and declare to you the things that are to come [that will happen in the future].

(14) He will honor and glorify Me, because He will take of (receive, draw upon) what is Mine and will reveal (declare, disclose, transmit) it to you.

(15) Everything that the Father has is Mine. That is what I meant when I said that He [the Spirit]

*will take the things that are Mine and will reveal
(declare, disclose, transmit) it to you.*

We are all aware that we must let the Set Apart Spirit teach us. And almost always we invoke Him before we engaged in our studies.

I know that is what I did for many, many years and I was backed by many faithful believers who did the same thing.

Because of the sincerity in my heart I thought that I was heard because of my prayers. Little did I know that my prayers were not being answered because I was praying but not obeying.

Well, I thought to be in perfect obedience and whenever I thought I faulted, I repented and got back to my good doings, always being careful that I had the comfort and approval from my brothers and sisters.

Until...! Father Yahuweh's Set Apart Spirit stroke a final blow to my carnal understanding of Him and His Word and His ways.

And that's when I broke away from the comfort and approval of my brothers and sisters and everyone who I considered to be my authority for different reasons and that's when my real life began!

It has only been a little over a year when all of this took place and yet in this short year our **Father's Set Apart Spirit has brought to life His Word**

within me and empowered me to live a life of true and real obedience according to Him not according to my and anyone else's estimation of things.

And man's approval or disapproval no longer matters to me.

And the life of comforts in this world is really inconsequential to me.

There is only one thing that matters, **to love My Father with my whole being and might and my neighbor as myself.**

And when I talk about love the word has taken a whole new dimension for me.

Love means obedience. If I love our Father I obey Him in all things.

And **when I obey Him, He infuses His love to me for my neighbor and myself.**

And that kind of love is not a Roman-Greek idea of love by which we tolerate each others faults or sins in guise of kindness and understanding.

But His love is purely obedience to His commandments and if He commands me to tell my neighbor of his faults I must tell even if my neighbor gets offended and rejects me.

And **the only way I finally came into obedience is when I gave up all my understanding and completely submitted to Him.** And even that, it was all done by His grace and mercy not by any merit of my own. It is well written,

Zec 4:6

(6) Then he said to me, This [addition of the bowl to the candlestick, causing it to yield a ceaseless supply of oil from the olive trees] is the word of Yahuweh to Zerubbabel, saying, Not by might, nor by power, but by My Spirit [of Whom the oil is a symbol], says Yahuweh of hosts.

Matthew chapters 5-7

Now here is a record of Matthew chapters 5-7 for an easy and handy reading that you can check with your own copy of the Scriptures.

Mat 5:1-48

(1) *SEEING THE crowds, He went up on the mountain; and when He was seated, His disciples came to Him.*

(2) *Then He opened His mouth and taught them, saying:*

(3) *Blessed (happy, to be envied, and spiritually prosperous--with life-joy and satisfaction in Elohim's favor and salvation, regardless of their outward conditions) are the poor in spirit (the humble, who rate themselves insignificant), for theirs is the kingdom of heaven!*

(4) *Blessed and enviably happy [with a happiness produced by the experience of Elohim's favor and especially conditioned by the revelation of His matchless grace] are those who mourn, for they shall be comforted! [Isa. 61:2.]*

(5) *Blessed (happy, blithesome, joyous, spiritually prosperous--with life-joy and satisfaction in Elohim's favor and salvation, regardless of their outward conditions) are the meek (the mild, patient, long-suffering), for they shall inherit the earth! [Ps. 37:11.]*

(6) *Blessed and fortunate and happy and spiritually prosperous (in that state in which the born-again child of Elohim enjoys His favor and salvation) are those who hunger and thirst for righteousness*

(uprightness and right standing with Elohim), for they shall be completely satisfied! [Isa. 55:1, 2.]

(7) Blessed (happy, to be envied, and spiritually prosperous--with life-joy and satisfaction in Elohim's favor and salvation, regardless of their outward conditions) are the merciful, for they shall obtain mercy!

(8) Blessed (happy, enviably fortunate, and spiritually prosperous--possessing the happiness produced by the experience of Elohim's favor and especially conditioned by the revelation of His grace, regardless of their outward conditions) are the pure in heart, for they shall see Elohim! [Ps. 24:3, 4.]

(9) Blessed (enjoying enviable happiness, spiritually prosperous--with life-joy and satisfaction in Elohim's favor and salvation, regardless of their outward conditions) are the makers and maintainers of peace, for they shall be called the sons of Elohim!

(10) Blessed and happy and enviably fortunate and spiritually prosperous (in the state in which the born-again child of Elohim enjoys and finds satisfaction in Elohim's favor and salvation, regardless of his outward conditions) are those who are persecuted for righteousness' sake (for being and doing right), for theirs is the kingdom of heaven!

(11) Blessed (happy, to be envied, and spiritually prosperous--with life-joy and satisfaction in Elohim's favor and salvation, regardless of your outward conditions) are you when people revile you and persecute you and say all kinds of evil things against you falsely on My account.

(12) Be glad and supremely joyful, for your reward in heaven is great (strong and intense), for in this same way people persecuted the prophets who were before you. [II Chron. 36:16.]

(13) You are the salt of the earth, but if salt has lost its taste (its strength, its quality), how can its saltiness be restored? It is not good for anything any longer but to be thrown out and trodden underfoot by men.

(14) You are the light of the world. A city set on a hill cannot be hidden.

(15) Nor do men light a lamp and put it under a peck measure, but on a lampstand, and it gives light to all in the house.

(16) Let your light so shine before men that they may see your moral excellence and your praiseworthy, noble, and good deeds and recognize and honor and praise and glorify your Father Who is in heaven.

(17) Do not think that I have come to do away with or undo the Law or the Prophets; I have come not to do away with or undo but to complete and fulfill them.

(18) For truly I tell you, until the sky and earth pass away and perish, not one smallest letter nor one little hook [identifying certain Hebrew letters] will pass from the Law until all things [it foreshadows] are accomplished.

(19) Whoever then breaks or does away with or relaxes one of the least [important] of these commandments and teaches men so shall be called least [important] in the kingdom of heaven, but he

who practices them and teaches others to do so shall be called great in the kingdom of heaven.

(20) For I tell you, unless your righteousness (your uprightness and your right standing with Elohim) is more than that of the scribes and Pharisees, you will never enter the kingdom of heaven.

(21) You have heard that it was said to the men of old, You shall not kill, and whoever kills shall be liable to and unable to escape the punishment imposed by the court. [Exod. 20:13; Deut. 5:17; 16:18.]

(22) But I say to you that everyone who continues to be angry with his brother or harbors malice (enmity of heart) against him shall be liable to and unable to escape the punishment imposed by the court; and whoever speaks contemptuously and insultingly to his brother shall be liable to and unable to escape the punishment imposed by the Sanhedrin, and whoever says, You cursed fool! [You empty-headed idiot!] shall be liable to and unable to escape the hell (Gehenna) of fire.

(23) So if when you are offering your gift at the altar you there remember that your brother has any [grievance] against you,

(24) Leave your gift at the altar and go. First make peace with your brother, and then come back and present your gift.

(25) Come to terms quickly with your accuser while you are on the way traveling with him, lest your accuser hand you over to the judge, and the judge to the guard, and you be put in prison.

(26) Truly I say to you, you will not be released until you have paid the last fraction of a penny.

(27) *You have heard that it was said, You shall not commit adultery. [Exod. 20:14; Deut. 5:18.]*

(28) *But I say to you that everyone who so much as looks at a woman with evil desire for her has already committed adultery with her in his heart.*

(29) *If your right eye serves as a trap to ensnare you or is an occasion for you to stumble and sin, pluck it out and throw it away. It is better that you lose one of your members than that your whole body be cast into hell (Gehenna).*

(30) *And if your right hand serves as a trap to ensnare you or is an occasion for you to stumble and sin, cut it off and cast it from you. It is better that you lose one of your members than that your entire body should be cast into hell (Gehenna).*

(31) *It has also been said, Whoever divorces his wife must give her a certificate of divorce.*

(32) *But I tell you, Whoever dismisses and repudiates and divorces his wife, except on the grounds of unfaithfulness (sexual immorality), causes her to commit adultery, and whoever marries a woman who has been divorced commits adultery. [Deut. 24:1-4.]*

(33) *Again, you have heard that it was said to the men of old, You shall not swear falsely, but you shall perform your oaths to Yahuweh [as a religious duty].*

(34) *But I tell you, Do not bind yourselves by an oath at all: either by heaven, for it is the throne of Elohim;*

(35) Or by the earth, for it is the footstool of His feet; or by Jerusalem, for it is the city of the Great King. [Ps. 48:2; Isa. 66:1.]

(36) *And do not swear by your head, for you are not able to make a single hair white or black.*

(37) *Let your Yes be simply Yes, and your No be simply No; anything more than that comes from the evil one. [Lev. 19:12; Num. 30:2; Deut. 23:21.]*

(38) *You have heard that it was said, An eye for an eye, and a tooth for a tooth. [Exod. 21:24; Lev. 24:20; Deut. 19:21.]*

(39) *But I say to you, Do not resist the evil man [who injures you]; but if anyone strikes you on the right jaw or cheek, turn to him the other one too.*

(40) *And if anyone wants to sue you and take your undershirt (tunic), let him have your coat also.*

(41) *And if anyone forces you to go one mile, go with him two [miles].*

(42) *Give to him who keeps on begging from you, and do not turn away from him who would borrow [at interest] from you. [Deut. 15:8; Prov. 24:29.]*

(43) *You have heard that it was said, You shall love your neighbor and hate your enemy; [Lev. 19:18; Ps. 139:21, 22.]*

(44) *But I tell you, Love your enemies and pray for those who persecute you, [Prov. 25:21, 22.]*

(45) *To show that you are the children of your Father Who is in heaven; for He makes His sun rise on the wicked and on the good, and makes the rain fall upon the upright and the wrongdoers [alike].*

(46) *For if you love those who love you, what reward can you have? Do not even the tax collectors do that?*

(47) And if you greet only your brethren, what more than others are you doing? Do not even the Gentiles (the heathen) do that?

(48) You, therefore, must be perfect [growing into complete maturity of godliness in mind and character, having reached the proper height of virtue and integrity], as your heavenly Father is perfect. [Lev. 19:2, 18.]

Mat 6:1-34

(1) TAKE CARE not to do your good deeds publicly or before men, in order to be seen by them; otherwise you will have no reward [reserved for and awaiting you] with and from your Father Who is in heaven.

(2) Thus, whenever you give to the poor, do not blow a trumpet before you, as the hypocrites in the synagogues and in the streets like to do, that they may be recognized and honored and praised by men. Truly I tell you, they have their reward in full already.

(3) But when you give to charity, do not let your left hand know what your right hand is doing,

(4) So that your deeds of charity may be in secret; and your Father Who sees in secret will reward you openly.

(5) Also when you pray, you must not be like the hypocrites, for they love to pray standing in the synagogues and on the corners of the streets, that they may be seen by people. Truly I tell you, they have their reward in full already.

(6) But when you pray, go into your [most] private room, and, closing the door, pray to your Father,

Who is in secret; and your Father, Who sees in secret, will reward you in the open.

(7) And when you pray, do not heap up phrases (multiply words, repeating the same ones over and over) as the Gentiles do, for they think they will be heard for their much speaking. [I Kings 18:25-29.]

(8) Do not be like them, for your Father knows what you need before you ask Him.

(9) Pray, therefore, like this: Our Father Who is in heaven, hallowed (kept holy) be Your name.

(10) Your kingdom come, Your will be done on earth as it is in heaven.

(11) Give us this day our daily bread.

(12) And forgive us our debts, as we also have forgiven (left, remitted, and let go of the debts, and have given up resentment against) our debtors.

(13) And lead (bring) us not into temptation, but deliver us from the evil one. For Yours is the kingdom and the power and the glory forever. Amen.

(14) For if you forgive people their trespasses [their reckless and willful sins, leaving them, letting them go, and giving up resentment], your heavenly Father will also forgive you.

(15) But if you do not forgive others their trespasses [their reckless and willful sins, leaving them, letting them go, and giving up resentment], neither will your Father forgive you your trespasses.

(16) And whenever you are fasting, do not look gloomy and sour and dreary like the hypocrites, for they put on a dismal countenance, that their fasting may be apparent to and seen by men. Truly I say to you, they have their reward in full already. [Isa. 58:5.]

(17) *But when you fast, perfume your head and wash your face,*

(18) *So that your fasting may not be noticed by men but by your Father, Who sees in secret; and your Father, Who sees in secret, will reward you in the open.*

(19) *Do not gather and heap up and store up for yourselves treasures on earth, where moth and rust and worm consume and destroy, and where thieves break through and steal.*

(20) *But gather and heap up and store for yourselves treasures in heaven, where neither moth nor rust nor worm consume and destroy, and where thieves do not break through and steal;*

(21) *For where your treasure is, there will your heart be also.*

(22) *The eye is the lamp of the body. So if your eye is sound, your entire body will be full of light.*

(23) *But if your eye is unsound, your whole body will be full of darkness. If then the very light in you [your conscience] is darkened, how dense is that darkness!*

(24) *No one can serve two masters; for either he will hate the one and love the other, or he will stand by and be devoted to the one and despise and be against the other. You cannot serve Elohim and mammon (deceitful riches, money, possessions, or whatever is trusted in).*

(25) *Therefore I tell you, stop being perpetually uneasy (anxious and worried) about your life, what you shall eat or what you shall drink; or about your body, what you shall put on. Is not life greater [in*

quality] than food, and the body [far above and more excellent] than clothing?

(26) Look at the birds of the air; they neither sow nor reap nor gather into barns, and yet your heavenly Father keeps feeding them. Are you not worth much more than they?

(27) And who of you by worrying and being anxious can add one unit of measure (cubit) to his stature or to the span of his life? [Ps. 39:5-7.]

(28) And why should you be anxious about clothes? Consider the lilies of the field and learn thoroughly how they grow; they neither toil nor spin.

(29) Yet I tell you, even Solomon in all his magnificence (excellence, dignity, and grace) was not arrayed like one of these. [I Kings 10:4-7.]

(30) But if Elohim so clothes the grass of the field, which today is alive and green and tomorrow is tossed into the furnace, will He not much more surely clothe you, O you of little faith?

(31) Therefore do not worry and be anxious, saying, What are we going to have to eat? or, What are we going to have to drink? or, What are we going to have to wear?

(32) For the Gentiles (heathen) wish for and crave and diligently seek all these things, and your heavenly Father knows well that you need them all.

(33) But seek (aim at and strive after) first of all His kingdom and His righteousness (His way of doing and being right), and then all these things taken together will be given you besides.

(34) So do not worry or be anxious about tomorrow, for tomorrow will have worries and anxieties of its own. Sufficient for each day is its own trouble.

Mat 7:1-29

(1) DO NOT judge and criticize and condemn others, so that you may not be judged and criticized and condemned yourselves.

(2) For just as you judge and criticize and condemn others, you will be judged and criticized and condemned, and in accordance with the measure you [use to] deal out to others, it will be dealt out again to you.

(3) Why do you stare from without at the very small particle that is in your brother's eye but do not become aware of and consider the beam of timber that is in your own eye?

(4) Or how can you say to your brother, Let me get the tiny particle out of your eye, when there is the beam of timber in your own eye?

(5) You hypocrite, first get the beam of timber out of your own eye, and then you will see clearly to take the tiny particle out of your brother's eye.

(6) Do not give that which is holy (the sacred thing) to the dogs, and do not throw your pearls before hogs, lest they trample upon them with their feet and turn and tear you in pieces.

(7) Keep on asking and it will be given you; keep on seeking and you will find; keep on knocking [reverently] and [the door] will be opened to you.

(8) For everyone who keeps on asking receives; and he who keeps on seeking finds; and to him who keeps on knocking, [the door] will be opened.

(9) Or what man is there of you, if his son asks him for a loaf of bread, will hand him a stone?

(10) Or if he asks for a fish, will hand him a serpent?

(11) If you then, evil as you are, know how to give good and advantageous gifts to your children, how much more will your Father Who is in heaven [perfect as He is] give good and advantageous things to those who keep on asking Him!

(12) So then, whatever you desire that others would do to and for you, even so do also to and for them, for this is (sums up) the Law and the Prophets.

(13) Enter through the narrow gate; for wide is the gate and spacious and broad is the way that leads away to destruction, and many are those who are entering through it.

(14) But the gate is narrow (contracted by pressure) and the way is straitened and compressed that leads away to life, and few are those who find it. [Deut. 30:19; Jer. 21:8.]

(15) Beware of false prophets, who come to you dressed as sheep, but inside they are devouring wolves. [Ezek. 22:27.]

(16) You will fully recognize them by their fruits. Do people pick grapes from thorns, or figs from thistles?

(17) Even so, every healthy (sound) tree bears good fruit [worthy of admiration], but the sickly (decaying, worthless) tree bears bad (worthless) fruit.

(18) A good (healthy) tree cannot bear bad (worthless) fruit, nor can a bad (diseased) tree bear excellent fruit [worthy of admiration].

(19) Every tree that does not bear good fruit is cut down and cast into the fire.

(20) Therefore, you will fully know them by their fruits.

(21) Not everyone who says to Me, Master, Master, will enter the kingdom of heaven, but he who does the will of My Father Who is in heaven.

(22) Many will say to Me on that day, Master, Master, have we not prophesied in Your name and driven out demons in Your name and done many mighty works in Your name?

(23) And then I will say to them openly (publicly), I never knew you; depart from Me, you who act wickedly [disregarding My commands]. [Ps. 6:8.]

(24) So everyone who hears these words of Mine and acts upon them [obeying them] will be like a sensible (prudent, practical, wise) man who built his house upon the rock.

(25) And the rain fell and the floods came and the winds blew and beat against that house; yet it did not fall, because it had been founded on the rock.

(26) And everyone who hears these words of Mine and does not do them will be like a stupid (foolish) man who built his house upon the sand.

(27) And the rain fell and the floods came and the winds blew and beat against that house, and it fell -and great and complete was the fall of it.

(28) When Yahushua had finished these sayings [the Sermon on the Mount], the crowds were astonished and overwhelmed with bewildered wonder at His teaching,

(29) For He was teaching as One Who had [and was] authority, and not as [did] the scribes.

ON VIRTUE AND INTEGRITY

Is it real?

**Or do I just assume my virtue and integrity?
Father alone can sort that out for each one of
us!**

From the journal of an unknown...

Wednesday August 26, 2009 (3:46am-4:24am).

Father, here I am more sober than I was even yesterday.

I thank You my Father for Your Presence. I know that I have nothing to fear and I am ready to surrender all my comforts again. It is nice to have all of these things that You have provided for me for the last few weeks and I am grateful for Your providence.

But, the time has come to give them up and I am ready. I thank You for making me ready to obey You at any cost to my physical life.

Wherever You direct me to go now, I am ready. Be it to the dessert wilderness or to any city or locale, I am ready.

There is no uncertainty in my heart even though that in my mind the thoughts of the rejection and abandonment from my children and my brothers and sisters assail me at all times.

Yet I know that You are in control not only of my life but of the whole Universe. I refuse to dwell in

such painful thoughts. I abandon myself to You for You care for me and for all of Your children.

I bless my children and my brothers and sisters as I bless Your sacred Name! Baruch HaShem Yahuweh! Baruch HaShem Yahushua!

I know with certainty that the words You have been speaking through me are real and truthful. I know I have not made them up.

I know how sick You are of all our lip service and worship. I know that You mean for us to come up to You.

I know that You mean for us to lay down our lives and follow You now more than ever before. I know of the urgency in Your heart.

And I know with certainty that You answer the heart and honest prayers from Your children. And I know that nothing is impossible for You.

I know that Your Word is true and It stands forever! You will not give Your esteem to the enemy, somehow You will turn our wills towards You.

And I thank You for giving me this certainty in my heart and for keeping me still and in worship of You!

It's now Wednesday August 26, 2009 (4:53am) what will happen today and what kind of news will I have when Eric comes back, I don't know.

But You do my Father and I thank You for giving me peace and the assurance that Your Presence

shall be with me wherever You direct me to go or if it is Your will for me to remain here.

I thank You for the peace and tranquility in my heart in spite of the pain and hurt because of the absence of human comfort. Truly Your peace surpasses human understanding.

Oh my Father! Your Word has just resounded in my heart and soul and in my whole being as You thundered the following words to me exactly at 5:06am as I finishing recording all that is in my heart this morning,

“You, therefore, must be perfect, growing into complete maturity of godliness in mind and character, having reached the proper height of virtue and integrity, as your heavenly Father is perfect.”

I am speechless! In silence I worship You, dumbfounded by the majesty of Your most intimate contact with me! You are AWESOME! I worship You!

integrity...virtue...

Both words jumped at me in that order! And I went to the dictionary to check them out and I nearly jumped out of my skin!

From the journal of an unknown...

Thursday August 27, 2009 (4:48am).

Father! I have been up all night straitening this computer one more time because it went wacky again!

Father, is this what You are doing with me on the daily basis? At times I feel so pretty and good and right and then, at times, I feel at the bottom pit of the opposite and there comes Your gentle correction!

Just like is happening with my computer. I get it to look and do just right and suddenly! It quits on me! On I go to fix it and at the end it all looks so much better and works like a charm!

Just like it is happening to me. Everyday You tweak me some more. And at the end of the tweaking period I feel like I can conquer the whole world! It's Thursday August 27, 2009 (5:02am) and I finally feel that my eyes can't stay opened any longer! I am going to sleep!

Thursday August 27, 2009 (8:12am). Thank You my Father, I am now well rested and very please

to see the fruit of my night's work. The set up in my computer now looks and is perfectly done.

I believe nothing shall mess it up now because I took security measures and set up passwords.

Is only one thing I lack and hope to get it resolve today when I get to the Net somehow. For I need to get to the Net to activate Windows and Word and to download the anti-virus.

And now my Father, I shall record of the work You performed for me yesterday. It's amazing and **I hope that all can appreciate it.**

About yesterday...

Thursday August 27, 2009 (10:57am).

Father, You know me. You know that yesterday when You thundered those words to me to be perfect, You know how deeply they affected me.

I was speechless but I formatted the words and printed them. Then I went about fixing and eating breakfast and without realizing it or making any plans for myself, I began to pack.

Everything I was doing at that moment I was doing it with my focus totally on what You have told me.

And I came to recline on my bed and began to read the book of John looking for Yahushua's last words before He went to You for whatever reason.

And I kept on reading and immersing myself in everything that took place on those last moments of Yahushua's stay on the earth. Soon I read all

about the Lazarus' experience and all that went on until I got to the verse that says,

Joh 11:54

(54) Yahushua therefore no longer went openly among the Yehudim, but went from there into the country near the wilderness, to a city called Ephrayim, and remained there with His taught ones.

Well, it's amazing how You quicken things to me. At first sight that verse may not have anything to do with the words You had thundered to me earlier, but, somehow my eyes fell on those words I had printed and had in front of me and the words 'integrity' and 'virtue' jumped at me at the same time that I was trying to figure out where was that city Ephrayim and whether it was near Beit Jala. Both words jumped at me in that order! And I went to the dictionary to check them out and I nearly jumped out of my skin!

Suddenly! It seems as if You jerked me to really set my mind on my integrity!

Does it show any virtue for me to stay and settle down in Aqaba when I have a debt to pay to my friends Ahmad and Muna? Where is my integrity? Wow! Indeed! I must go to them and go to them as quickly as quickly can be!

It is not that I had any intentions whatsoever of not paying my debt. But it was a matter of saving me a few dinars.

And I had planned on asking them to come to me while I settled myself in Aqaba.

And was going to enjoy myself showing off and sharing with them all kinds of whatever blessings I THOUGHT my Father had for me here! Ha! How wacky can I get. And sneaky?

Yeah, just looking up for my comfort. Silly me! For I now have the best plan that there could be and I'll get to see my friends again! Including Olga, and George and his clan and all my beloved ones I left there yonder!

And so, I proceeded to continue my packing and everything has come into order in my near future again. I do not have to wonder anymore where I am to go next.

And as I reflect on all my goings and comings, **truly You go ahead and behind of me and Your Presence comes more real in my life every single day.**

Then, after my life came into focus again, I called Mary to share my news with her that I was not going to stay here after all.

And then, my Father, I thank You for giving me the opportunity to spend the afternoon with my friend Bilal.

In reality, he is the only one who has received and keeps receiving all the wonderful things that You give to me and I share with him.

And not even once has this young man expressed any doubt about my integrity and the veracity of the words I share with him. What a blessing he has been to me!

Father, should I close this message now? Would Your people be able to give up their animosity towards me and assimilate the essence and the purpose of my presence in this place? Will they read these writings? Or will they just toss them away? I shutter to think that they would.

But, my whole trust and confidence are in You. For You to accomplish Your purpose for my existence is my only priority and focus. I am out of the way and I thank You for Your whole care and protection that You have and will keep on bestowing on me.

Your face alone and Your approval I seek with my whole being and that I may dwell in Your Presence forever!

I am excited and anticipating nothing but goodness as I leave Aqaba for now and arrive in my new destination.

Baruch HaShem Yahuweh!

Baruch HaShem Yahushua!