

Reflections from November 19-22, 2007

November 19, 2007 (9:16pm).

I have been intent all day in reading the doctrines of the Assemblies of Yahweh. I discern and agree in part with their doctrine.

Yet, as I reflect on what I have learnt through the power of the Ruach HaKodesh, I know there is an error in their doctrine.

And what would that error be? Well, is like this, it seems to me that we are all trying to build us a tower to reach to heaven on our own works.

It seems that we are all trying to figure out our Creator instead of getting to know Him on His terms.

The Scriptures are very clear as it is written in Habakkuk 2:4 Behold, his soul which is lifted up is not upright in him: but the just shall live by his faith.

By his faith, what is his faith? Faith is the evidence of things not seen and it is hard to explain, you just have to believe what is not seen, namely Yahweh's work.

Yahweh's work is invisible but one experiences it. One knows that Yahweh is working inside of you when one begins to live a life of obedience to Him.

The more we try to explain faith and Yahuweh and Yahushua, the more we become confuse and fall away from our personal relationship to them.

All the answers are found in the Scriptures and we are not only to read the Scriptures but mainly to believe and experience and appropriate them.

It is the experience of the Scriptures which brings us to an intimate relationship and communion with our Creator, Yahuweh through Yahushua our Savior.

Hebrews 11:1-6 The Scriptures 1998+

(1) And belief is the substance of what is expected, the proof of what is not seen.

(2) For by this the elders obtained witness.

(3) By belief, we understand that the ages were prepared by the word of Elohim, so that what is seen was not made of what is visible.

(4) By belief, Hebel offered to Elohim a greater slaughter *offering* than Qayin, through which he obtained witness that he was righteous, Elohim witnessing of his gifts. And through it, having died, he still speaks.

(5) By belief, Hanok was translated so as not to see death, "and was not found because Elohim had translated him." For before his translation he obtained witness, that he pleased Elohim.

(6) But without belief it is impossible to please Him, for he who comes to Elohim has to believe that He is, and that He is a rewarder of those who earnestly seek Him.

November 20, 2007 (4:39am).

Blessed be Your name, Father Yahuweh! Blessed be Yahushua, my Savior and my Master! I come to You with thanksgiving in my heart, to worship You! HalleluYah!

Father Yah, may Your will be done in my life and the life of Your people. May Your king-

dom come. Give us this day our supplies both spiritual and physical.

And Father, deliver us from the evil of our wicked beings. Give us the discernment necessary to survive in these days and endure until the end.

There is so much confusion going on that unless You intervene, we don't know which way to turn. Show us Your salvation even Yahushua our Savior.

Teach us Father how to lift up our eyes to You and follow Your instructions. Deliver us from false doctrines.

Teach us what it means to die to ourselves and live unto You. Give us Your strength to live Yahushua's life.

Are we willing to sacrifice our comforts to follow Yahushua? Or, do we insist to live our life in comfort just like everybody else?

Am I willing? Yes, I am my Father, deliver me from the fear of mankind. Deliver me from the reasoning of man and lift me up to Your reasoning.

This is a temporary life, let me live in my eternal life. Let me act and do accordingly to Your commandments of love.

You said to be anxious for nothing, I refuse anxiety regardless of the attacks from it. I will not harbor anxiety. I lift up my eyes to You to receive Your peace.

I trust myself to You for You care for me. I will not harbor doubt and unbelief on You.

And I thank You for the measure of faith You have given unto me.

You know how the lack of money affects me and each one of Your children. You know how money causes us to falter in so many ways, how it affects our reasoning.

You say, we cannot serve money and You, and yet, we are slaves to money at every turn of the way. Everywhere we turn we need money.

We cannot free ourselves, set us free my Father, I plead. Deliver us from the slavery to money and teach us to live without money.

"My child, your attitude towards money is what makes you slave to it. You don't need any money that I don't supply for you. You don't need to go after money to supply for your own self. All I want from you is your willingness to wait on Me for your supplies. Wait on Me even for the words you are to speak about money and such. Do not be afraid of the lack or the abundance of money. Your attitude towards money is to be a complete trust on Me for your supply of it. Sit still and wait on Me for your deliverance. Do not change the course I have marked for you on account of money. Again, sit still and wait on Me."

Thank You Father, as You speak to me You also empower me to obey Your instructions. HalleluYah!

Father, what about this house I am about to buy? Give me Your wisdom to go about this business, I don't know what I am doing but I am depending on You.

"My child, I am well aware of this situation in your life. I am the cause of this circumstance and all of these business are under My authority. Fear not, I am acting on your behalf. All things will turn out for your good."

HalleluYah! Be it done unto me as it is pleasing unto You, whether I get the house or not I

am willing to go and do as You plan for me. I wait on You.

Psalms 147:11 The Scriptures 1998+

(11) Yahweh takes pleasure in those who fear Him, In those who wait for His kindness.

Psalms 123:1-4 The Scriptures 1998+

(1) I shall lift up my eyes Unto You who dwell in the heavens.

(2) See, as the eyes of servants Are toward the hand of their masters, As the eyes of a female servant Are toward the hand of her mistress, So are our eyes toward Yahweh our Elohim, Until He shows favour to us.

(3) Show favour to us, O Yahweh, show favour to us! For we are exceedingly filled with mockery. (4) Our being is exceedingly filled With the scoffing of those who are at ease, With the mockery of the proud.

November 21, 2007 (2:45am).

I come into Your presence my Father abiding in Your living Word. Thank You for Your faithfulness to bring me to Your Word to start my day in communion with You.

Psalms 27:1-14 The Scriptures 1998+

(1) Yahuweh is my light and my deliverance; Whom should I fear? Yahuweh is the refuge of my life; Whom should I dread?

(2) When evil-doers come against me To eat up my flesh, My adversaries and my enemies, They shall stumble and fall.

(3) Though an army encamps against me, My heart does not fear; Though battle comes up against me, Even then I would be trusting.

(4) One *matter* I asked of Yahuweh— this I seek: To dwell in the House of Yahuweh All the days of my life, To see the pleasantness of Yahuweh, And to inquire in His H kal.

(5) For in the day of evil He hides me in His booth; In the covering of His Tent He hides me; On a rock He raises me up.

(6) And now my head is lifted up above my enemies all around me; And I offer in His Tent with shouts of joy; I sing, yea, I sing praises to Yahuweh.

(7) Hear, O Yahuweh, when I cry with my voice! And show me favour, and answer me.

(8) To my heart You have said, “Seek My face.” Your face, Yahuweh, I seek.

(9) Do not hide Your face from me; Do not turn Your servant away in displeasure; You have been my help; Do not leave me nor forsake me, O Elohim of my deliverance.

(10) When my father and my mother have forsaken me, Then Yahuweh does take me in.

(11) Teach me Your way, O Yahuweh, And lead me in a smooth path, because of my enemies.

(12) Do not give me over To the desire of my adversaries; For false witnesses have risen against me, And they breathe out cruelty to me.

(13) What if I had not believed To see the goodness of Yahuweh In the land of the living!

(14) Wait on Yahuweh, be strong, And let Him strengthen your heart! Wait, I say, on Yahuweh!

Yesterday was a very strenuous day because I fell into the temptation to read the articles

from the enemies of Yahushua denying His deity.

But, this morning Yahuweh's Word has set me straight. The following are some of the Scriptures that came to my remembrance in that respect:

Psalms 37:7 The Scriptures 1998+

(7) Rest in Yahuweh, and wait patiently for Him; Do not fret because of him who prospers in his way, Because of the man doing wicked devices.

Matthew 10:22 The Scriptures 1998+

(22) "And you shall be hated by all for My Name's sake. But he who shall have endured to the end shall be saved.¹ Footnote: ¹See 24:13.

Matthew 24:12-13 The Scriptures 1998+

(12) "And because of the increase in lawlessness, the love of many shall become cold.

(13) "But he who shall have endured to the end shall be saved.¹ Footnote:¹See 10:22.

Matthew 16:16-17 The Scriptures 1998+

(16) And Shim'on K pha answering, said, "You are the Messiah, the Son of the living Elohim."

(17) And Yahushua answering, said to him, "Blessed are you, Shim'on Bar-Yonah, for flesh and blood has not revealed this to you, but My Father in the heavens.

It is now November 21, 2007 (5:42pm) and I have spent my whole day studying the proof that Yahushua is our Messiah. What a blessing!

I will encourage all my readers to go to the following site for this study. It is imperative that we ground ourselves on the Scriptures at times like this.

Go to this page: <http://www.elijah.com/key.htm> . When you get there scroll down and click on: "More info" then on "various" then on: "key to salvation".

November 22, 2007 (2:37am).

Thank You Father Yah for Your infinite love and mercy for us. Thank You for the privilege of prayer, for the privilege to come boldly into Your throne of grace.

Thank You for Yahushua, our Savior. Teach us Father what it means to come to You in His name.

Yes, Father, teach us that on our own we are nothing, that it is only by the blood sacrifice of Yahushua that we gain all of our privileges.

Open up the Scriptures to us. Teach us how to glorify Your name with our actions. Teach us to worship You in the actuality of our every day lives. Don't leave us to our own devices. We desire the reality of Your presence in our lives.

Again, as it is written, Psalms 27:8 The Scriptures 1998+

(8) To my heart You have said, "Seek My face." Your face, Yahuweh, I seek.

Yes, my Father, on this day of national thanksgiving, I seek Your face in the midst of all our enemies of confusion and chaos that surround us.

Often times I express Your miracles in my life, but, to the skeptical those are not miracles. And I wondered why we fail to see Your miracles in our everyday lives?

So, this morning I went to the Webster dictionary and this is what I found about the word

“miracle”:

Miracle

MIR’ACLE, n. [L. miraculum, from mirror, to wonder.]

1. Literally, a wonder or wonderful thing; but appropriately,

2. In theology, an event or effect contrary to the established constitution and course of things, or a deviation from the known laws of nature; a supernatural event. Miracles can be wrought only by Almighty power, as when Christ healed lepers, saying, “I will, be thou clean,” or calmed the tempest, “Peace, be still.”

They considered not the miracle of the loaves. Mark 6.

A man approved of God by miracles and signs. Acts 2.

3. Anciently, a spectacle or dramatic representation exhibiting the lives of the saints.

MIR’ACLE, v.t. To make wonderful. [Not used.]

That’s it! We are looking for the tangible supernatural acts, but, we fail to see the intangible, the invisible work of Your hands in all circumstances of our lives!

How sad! Because, for this reason we fail to give You the glory for Your divine intervention for our good. And we fail to give You thanks.

For this reason also we attribute to ourselves the power to fend for ourselves without Your loving care.

How subtle we are in usurping Your power and dominion over our puny and arrogant beings.

As it is written, You have the power to bless or curse us accordingly to our response to Your commandments of love.

Matthew 10:27-28 The Scriptures 1998+

(27) “What I say to you in the dark, speak in the light. And what you hear in the ear, proclaim on the house-tops.

(28) “And do not fear those who kill the body but are unable to kill the being. But rather fear Him who is able to destroy both being and body in Gehenna.

(29) “Are not two sparrows sold for a copper coin? And not one of them falls to the ground without your Father.

(30) “And even the hairs of your head are all numbered.

(31) “So do not fear, you are worth more than many sparrows.

(32) “Everyone, therefore, who shall confess Me before men, him I shall also confess before My Father who is in the heavens.

(33) “But whoever shall deny Me before men, him I shall also deny before My Father who is in the heavens.

Luke 12:4-10 The Scriptures 1998+

(4) “But I say to you, My friends, do not be afraid of those who kill the body, and after that are unable to do any more.

(5) “But I shall show you whom you should fear: Fear the One who, after killing, possesses authority to cast into Gehenna. Yea, I say to you, fear Him!

(6) “Are not five sparrows sold for two copper coins? And not one of them is forgotten before Elohim.

(7) “But even the hairs of your head have all been numbered. Do not fear, you are worth more than many sparrows.

(8) “And I say to you, everyone who confesses Me before men, the Son of Adam shall also confess him before the messengers of Elohim.

(9) “But he that has denied Me before men shall be denied before the messengers of Elohim.

(10) “And everyone who shall speak a word against the Son of Adam, it shall be forgiven him, but to him who has blasphemed against the Set-apart Spirit, it shall not be forgiven.

From G989; to *vilify*; specifically to *speaking impiously*: - (speak) blaspheme (-er, -mously, -my), defame, rail on, revile, speak evil.

Webster Dictionary

Blaspheme

BLASPHE'ME, v.t. [Gr. The first syllable is the same as in blame, blasme, denoting injury; L. loedo, loesus; The last syllable is the Gr., to speak.]

1. To speak of the Supreme Being in terms of impious irreverence; to revile or speak reproachfully of God, or the Holy Spirit. 1 Ki 21. Mark 3.

2. To speak evil of; to utter abuse or calumny against; to speak reproachfully of.

BLASPHE'ME, v.i. To utter blasphemy.

He that shall blaspheme against the Holy Spirit shall not be forgiven. Mark 3.

1. To arrogate the prerogatives of God.

This man blasphemeth. Who can forgive sins but God? Math.9. Mark 2.

So, do we speak evil of the Ruach Yahuweh when we attribute to Him our prayer life and the answers to our prayers?

Romans 8:26-39 The Scriptures 1998+

(26) And in the same way the Spirit does help in our weaknesses. For we do not know what we should pray, but the Spirit Himself pleads our case for us with groanings unutterable.

(27) And He who searches the hearts knows what the mind of the Spirit is, because He makes intercession for the set-apart ones according to Elohim.

(28) And we know that all *matters* work together for good to those who love Elohim, to those who are called according to *His* purpose.

(29) Because those whom He knew beforehand, He also ordained beforehand to be conformed to the likeness of His Son, for Him *to be* the first-born among many brothers.

(30) And whom He ordained beforehand, these He also called, and whom He called, these He also declared right. And whom He declared right, these He also esteemed.

(31) What then shall we say to this? If Elohim is for us, who is against us?

(32) Truly, He who did not spare His own Son, but delivered Him up on behalf of us all – how shall He not, along with Him, freely give us all else?

(33) Who shall bring any charge against Elohim's chosen ones? It is Elohim who is declaring right.

(34) Who is he who is condemning? It is Messiah who died, and furthermore is also raised up, who is also at the right hand of Elohim, who also makes intercession for us.

(35) Who shall separate us from the love of the Messiah? Shall pressure, or distress, or persecution, or scarcity of food, or nakedness, or danger, or sword?

(36) As it has been written, "For Your sake we are killed all day long, we are reckoned as sheep of slaughter."

(37) But in all this we are more than overcomers through Him who loved us.

(38) For I am persuaded that neither death nor life, nor messengers nor principalities nor powers, neither the present nor the future,

(39) nor height nor depth, nor any other creature, shall be able to separate us from the love of Elohim which is in Messiah Yahushua our Master.

Do we speak evil of the Ruach Yahuweh when we claim that He convicts, correct and gives us the power to repent?

When we claim that He is the One Who teaches us all things that we lack to know about Yahushua?

John 14:15-21 The Scriptures 1998+

(15) "If you love Me, you shall guard My commands.¹ Footnote: ¹See Ex. 20:6, vv. 21&23, 1 John 5:2-3, 2 John v. 6.

(16) "And I shall ask the Father, and He shall give you another Helper, to stay with you forever –(17) the Spirit of the Truth, whom the world is unable to receive, because it does not see Him or know Him. But you know Him, for He stays with you and shall be in you.

(18) "I shall not leave you orphans – I am coming to you.

(19) "Yet a little while, and the world no longer sees Me, but you shall see Me, because I live, and you shall live.

(20) "In that day you shall know that I am in My Father, and you in Me, and I in you.

(21) "He who possesses My commands and guards them, it is he who loves Me. And he who loves Me shall be loved by My Father, and I shall love him and manifest Myself to him."

John 14:26 The Scriptures 1998+

(26) "But the Helper, the Set-apart Spirit, whom the Father shall send in My Name, He shall teach you all, and remind you of all that I said to you.

John 15:26-27 The Scriptures 1998+

(26) "And when the Helper comes, whom I shall send to you from the Father, the Spirit of the Truth, who comes from the Father, He shall bear witness of Me,

(27) but you also bear witness, because you have been with Me from the beginning.

John 16:7-14 The Scriptures 1998+

(7) "But I say the truth to you. It is better for you that I go away, for if I do not go away, the Helper shall not come to you at all, but if I go, I shall send Him to you.

- (8) “And having come, He shall reprove¹ the world concerning sin,² and concerning righteousness, and concerning judgment – Footnotes: ¹Or *confute* or *prove wrong*. ²Chr. 24:20, Neh. 9:30, Ezek. 36:27, Mic. 3:8, Acts 28:25-27.
- (9) concerning sin because they do not believe in Me,
- (10) concerning righteousness because I go to My Father and you see Me no more,
- (11) concerning judgment because the ruler of this world¹ is judged. Footnote: ¹See Lk. 4:6.
- (12) “I still have many *words* to say to you, but you are not able to bear them now.
- (13) “But when He comes, the Spirit of the Truth, He shall guide you into all the truth. For He shall not speak from Himself, but whatever He hears He shall speak, and He shall announce to you what is to come.
- (14) “He shall esteem Me, for He shall take of what is Mine and announce it to you. For we are not to walk by the understanding of our mind and the mandates of the flesh, but, we are to walk by the Ruach Yahuweh. As it is written,
John 3:6-21 The Scriptures 1998+
- (6) “That which has been born of the flesh is flesh, and that which has been born of the Spirit is spirit.
- (7) “Do not marvel that I said to you, ‘You have to be born from above.’
- (8) “The Spirit¹ breathes where it wishes, and you hear the sound of it, but do not know where it comes from and where it goes. So is everyone who has been born of the Spirit.”
Footnote: ¹Or *wind*.
- (9) Nakdimon answered and said to Him, “How is it possible for this to take place?”
- (10) Yahushua answered and said to him, “Are you the teacher of Yisra’ l, and do not know this?”
- (11) “Truly, truly, I say to you, We speak what We know and witness what We have seen, and you do not receive Our witness.
- (12) “If you do not believe when I spoke to you about earthly *matters*, how are you going to believe when I speak to you about the heavenly *matters*?”
- (13) “And no one has gone up into the heaven except He who came down from the heaven – the Son of Adam.
- (14) “And as Mosheh lifted up the serpent in the wilderness, even so the Son of Adam has to be lifted up,
- (15) so that whoever is believing in Him should not perish but possess everlasting life.
- (16) “For Elohim so loved the world that He gave His only brought-forth Son, so that everyone who believes in Him should not perish but possess everlasting life.
- (17) “For Elohim did not send His Son into the world to judge the world, but that the world through Him might be saved.
- (18) “He who believes in Him is not judged, but he who does not believe is judged already, because he has not believed in the Name of the only brought-forth Son of Elohim.
- (19) “And this is the judgment, that the light has come into the world, and men loved the

darkness rather than the light, for their works were wicked.

(20) “For everyone who is practising evil *matters* hates the light and does not come to the light, lest his works should be exposed.

(21) “But the one doing the truth comes to the light, so that his works are clearly seen, that they have been wrought in Elohim.”

John 6:63 The Scriptures 1998+

(63) “It is the Spirit that gives life, the flesh does not profit at all. The words that I speak to you are Spirit and are life.¹ Footnote: ¹See v. 68, and 1 Cor. 15:45. Word and Spirit are in unity.

Romans 1:17-32 The Scriptures 1998+

(17) For in it the righteousness of Elohim is revealed from belief to belief, as it has been written, “But the righteous shall live by belief.”¹ Footnote: ¹Hab. 2:4.

(18) For the wrath of Elohim is revealed from heaven against all wickedness and unrighteousness of men, who suppress the truth in unrighteousness,

(19) because that which is known of Elohim is manifest among them, for Elohim has manifested it to them.

(20) For since the creation of the world His invisible *qualities* have been clearly seen, being understood from what has been made, both His everlasting power and Mightiness, for them to be without excuse,

(21) because, although they knew Elohim, they did not esteem Him as Elohim, nor gave thanks, but became vain in their reasonings, and their undiscerning heart was darkened.

(22) Claiming to be wise, they became fools,

(23) and changed the esteem of the incorruptible Elohim into the likeness of an image of corruptible man, and of birds and of four-footed beasts and of reptiles.

(24) Therefore Elohim gave them up to uncleanness in the lust of their hearts, to disrespect their bodies among themselves,

(25) who changed the truth of Elohim into the falsehood, and worshipped and served what was created rather than the Creator, who is blessed forever. Am ?n.

(26) Because of this Elohim gave them over to degrading passions. For even their women exchanged natural relations for what is against nature,

(27) and likewise, the men also, having left natural relations with woman, burned in their lust for one another, men with men committing indecency, and receiving back the reward which was due for their straying.

(28) And even as they did not think it worth- while to possess the knowledge of Elohim, Elohim gave them over to a worthless mind, to do what is improper,

(29) having been filled with all unrighteousness, whoring, wickedness, greed, evil; filled with envy, murder, fighting, deceit, evil habits; whisperers,

(30) slanderers, haters of Elohim, insolent, proud, boasters, devisers of evils, disobedient to parents,

(31) without discernment, covenant breakers, unloving, unforgiving, ruthless;

(32) who, though they know the righteousness of Elohim, that those who practise such deserve death, not only do the same but also approve of those who practise them.

Romans 7:4-25 The Scriptures 1998+

(4) So my brothers, you also were put to death to the Torah through the body of Messiah, for you to become another's, the One who was raised from the dead, that we should bear fruit to Elohim.

(5) For when we were in the flesh, the passions of sins, through the Torah, were working in our members to bear fruit to death.

(6) But now we have been released from the Torah, having died to what we were held by, so that we should serve in newness of Spirit and not in oldness of letter.

(7) What, then, shall we say? Is the Torah sin? Let it not be! However, I did not know sin except through the Torah. For also the covetousness I knew not if the Torah had not said, "You shall not covet."

(8) But sin, having taken the occasion through the command, did work in me all *sorts of* covetousness. For apart from Torah sin is dead.

(9) And I was alive apart from the Torah once, but when the command came, the sin revived, and I died.

(10) And the command which was to result in life, this I found to result in death.

(11) For sin, having taken the occasion through the command, deceived me, and through it killed *me*.

(12) So that the Torah truly is set-apart, and the command set-apart, and righteous, and good.

(13) Therefore, has that which is good become death to me? Let it not be! But the sin, that sin might be manifest, was working death in me through what is good, so that sin through the command might become an exceedingly great Sinner.

(14) For we know that the Torah is Spiritual, but I am fleshly, sold under sin.

(15) For what I work, I know not. For what I wish, that I do not practise, but what I hate, that I do.

(16) But if I do what I do not wish, I agree with the Torah that it is good.

(17) And now, it is no longer I that work it, but the sin dwelling in me.

(18) For I know that in me, that is in my flesh, dwells no good. For to wish is present with me, but to work the good I do not find.

(19) For the good that I wish to do, I do not do; but the evil I do not wish to do, this I practise.

(20) And if I do that which I do not wish, it is no longer I who work it, but the sin dwelling in me.

(21) I find therefore this law, that when I wish to do the good, that the evil is present with me.

(22) For I delight in the Torah of Elohim¹ according to the inward man, Footnote: ¹Ps. 119:16.

(23) but I see another law in my members, battling against the Torah of my mind, and bringing me into captivity to the law of sin which is in my members.

(24) Wretched man that I am! Who shall deliver me from this body of death?

(25) Thanks to Elohim, through Yahushua Messiah our Master! So then, with the mind I myself truly serve the Torah of Elohim, but with the flesh the law of sin.

Romans 8:1-39 The Scriptures 1998+

(1) There is, then, now no condemnation to those who are in Messiah Yahushua, who do not walk according to the flesh, but according to the Spirit.

(2) For the Torah of the Spirit of the life in Messiah Yahushua has set me free from the law of sin and of death.

(3) For the Torah being powerless, in that it was weak through the flesh, Elohim, having His own Son in the likeness of flesh of sin, and concerning sin, condemned sin in the flesh,

(4) so that the righteousness of the Torah should be completed in us who do not walk according to the flesh but according to the Spirit.

(5) For those who live according to the flesh set their minds on the *matters* of the flesh, but those *who live* according to the Spirit, the *matters* of the Spirit.

(6) For the mind of the flesh is death, but the mind of the Spirit is life and peace.

(7) Because the mind of the flesh is enmity towards Elohim, for it does not subject itself to the Torah of Elohim², neither indeed is it able, Footnotes: ¹Or *does not obey*. ²John 15:5, 1 John 4:4, 1 John 3:9, 1 John 5:18.

(8) and those who are in the flesh are unable to please Elohim.

(9) But you are not in the flesh but in the Spirit, if indeed the Spirit of Elohim dwells in you. And if anyone does not have the Spirit of Messiah, this one is not His.

(10) And if Messiah is in you, the body is truly dead on account of sin, but the Spirit is life on account of righteousness.

(11) And if the Spirit of Him who raised Yahushua from the dead dwells in you, He who raised Messiah from the dead shall also give life to your mortal bodies through His Spirit dwelling in you.

(12) So then, brothers, we are not debtors to the flesh, to live according to the flesh.

(13) For if you live according to the flesh, you are going to die; but if by the Spirit you put to death the deeds of the body, you shall live.

(14) For as many as are led by the Spirit of Elohim, these are sons of Elohim.

(15) For you did not receive the spirit of bondage again to fear, but you received the Spirit of adoption by whom we cry out, "Abba, Father."

(16) The Spirit Himself bears witness with our spirit that we are children of Elohim,

(17) and if children, also heirs – truly heirs of Elohim, and co-heirs with Messiah, if indeed we suffer with Him, in order that we also be exalted together.

(18) For I reckon that the sufferings of this present time are not worth comparing with the esteem that is to be revealed in us.

- (19) For the intense longing¹ of the creation eagerly waits for the revealing of the sons of Elohim. Footnote: ¹Lit. *anxiously looking with outstretched head*.
- (20) For the creation was subjected to futility, not from choice, but because of Him who subjected it, in anticipation,
- (21) that the creation itself also shall be delivered from the bondage to corruption into the esteemed freedom of the children of Elohim.
- (22) For we know that all the creation groans together, and suffers the pains of childbirth together until now.
- (23) And not only so, but even we ourselves who have the first-fruits of the Spirit, we ourselves also groan within ourselves, eagerly waiting for the adoption, the redemption of our body.
- (24) For in this expectation we were saved, but expectation that is seen is not expectation, for when anyone sees, does he expect it?
- (25) And if we expect what we do not see, we eagerly wait for it with endurance.
- (26) And in the same way the Spirit does help in our weaknesses. For we do not know what we should pray, but the Spirit Himself pleads our case for us with groanings unutterable.
- (27) And He who searches the hearts knows what the mind of the Spirit is, because He makes intercession for the set-apart ones according to Elohim.
- (28) And we know that all *matters* work together for good to those who love Elohim, to those who are called according to *His* purpose.
- (29) Because those whom He knew beforehand, He also ordained beforehand to be conformed to the likeness of His Son, for Him *to be* the first-born among many brothers.
- (30) And whom He ordained beforehand, these He also called, and whom He called, these He also declared right. And whom He declared right, these He also esteemed.
- (31) What then shall we say to this? If Elohim is for us, who is against us?
- (32) Truly, He who did not spare His own Son, but delivered Him up on behalf of us all – how shall He not, along with Him, freely give us all else?
- (33) Who shall bring any charge against Elohim’s chosen ones? It is Elohim who is declaring right.
- (34) Who is he who is condemning? It is Messiah who died, and furthermore is also raised up, who is also at the right hand of Elohim, who also makes intercession for us.
- (35) Who shall separate us from the love of the Messiah? Shall pressure, or distress, or persecution, or scarcity of food, or nakedness, or danger, or sword?
- (36) As it has been written, “For Your sake we are killed all day long, we are reckoned as sheep of slaughter.”
- (37) But in all this we are more than overcomers through Him who loved us.
- (38) For I am persuaded that neither death nor life, nor messengers nor principalities nor powers, neither the present nor the future,
- (39) nor height nor depth, nor any other creature, shall be able to separate us from the

love of Elohim which is in Messiah Yahushua our Master.

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(1) Let every being be in subjection to the governing authorities. For there is no authority except from Elohim, and the authorities that exist are appointed by Elohim.

(2) So he who opposes the authority withstands the institution of Elohim, and those who withstand shall bring judgment on themselves.

(3) For those ruling are an object of fear, not to good works, but to evil. Do you wish to be not afraid of the authority? Do the good, and you shall have praise from it,

(4) for it is a servant of Elohim to you for good. But if you do evil, be afraid, for it does not bear the sword in vain. For it is a servant of Elohim, a revenger to execute wrath on him who practises evil.

(5) Therefore, it is necessary to be subject, not only because of wrath but also because of the conscience.

(6) For because of this you also pay taxes, for they are servants of Elohim attending continually to these duties.

(7) Render therefore to all what *is due* to them: tax to whom tax is due, toll to whom toll, fear to whom fear, respect to whom respect.

(8) Owe no one any *matter* except to love one another, for he who loves another has filled the Torah.

(9) For this, “You shall not commit adultery,” “You shall not murder,” “You shall not steal,” “You shall not bear false witness,” “You shall not covet,” and if there is any other command, is summed up in this word, “You shall love your neighbour as yourself.”

(10) Love does no evil to a neighbour. Therefore, love is completion of the Torah.

(11) And *do* this, knowing the time, that it is already the hour for us to wake up from sleep, for now our deliverance is nearer than when we did believe.

(12) The night is far advanced, the day has come near. So let us put off the works of darkness, and let us put on the armour of light.

(13) Let us walk becomingly, as in the day, not in wild parties and drunkenness, not in living together and indecencies, not in fighting and envy,

(14) but put on the Master Yahushua Messiah, and make no provision for the lusts of the flesh.

So, in conclusion, I do well when I attribute to the Ruach Yahuweh all the honor and glory for every breath I take. And I will make it known that it is so.